



36th Annual Ruskin Seafood Festival
Vendor Registration Form
Saturday, November 14 & Sunday, November 15, 2026

Business/Organization Name: _____

Contact Name: _____

Email: _____

Phone Number # _____

Mailing Address: _____

Booth Fees (Both Days Included):

Non-Profit Vendors

___\$125 Chamber Member

___\$250 Non-Chamber Member

___\$50 Add on for end/corner Booth

Business/Commercial Vendor

___\$350 Chamber Member

___\$425 Non-Chamber Member

___\$50 Add on for end/corner Booth

Arts/Crafts

___\$175

___\$50 Add on for end/corner
Booth

Detailed Description of items/services displayed at your booth: _____

Will you be selling a product at your booth? (Circle One) YES NO

___ Add \$25 Hillsborough County selling fee, if Yes

___ Total Booth Fee

___ Deposit Check - Please send a separate \$75 deposit check or money order in addition to your booth payment. If all rules are adhered to, vendor set up is on time each day, and vendor remains until close of Day on Sunday, the check will be returned at the end of the day on Sunday.

Payment - Select One: Check, Cash, Money Order, Invoice (for members only)
(Payable to Greater South Shore Chamber of Commerce)

☐ Cash

☐ Check

☐ Credit Card

Credit Card # _____ Exp Date ____/____

CVV Code _____ Billing Zip Code _____

Vendors must remain open during festival hours. The vendor packet will be emailed the week prior to the event.

Submit completed applications, payment, and deposit check by October 14, 2026, to:

Email: Sherell@southshorechamberofcommerce.org

Mail to: **Greater SouthShore Chamber of Commerce, 226 College Ave W., Ruskin, FL 33570**

Questions? Call at: **(813) 645-1366**



Vendor Guidelines & Booth information

Booth Requirements

- NO FOOD, BEVERAGES, OR CONTROVERSIAL/INAPPROPRIATE material or items to be sold or displayed
- The Director of the Festival has full authority to instruct you to remove any items at any time during the event
- The Booth is 12 x 12, bring your own table, chairs, and canopy
- Failure to comply will result in being asked to leave the festival

If you are uncertain about what some of this means,
please inquire about it with us.

IMPORTANT DETAILS:

Setup: Friday, Nov. 13 from 12 PM – 6 PM OR Saturday, 7-9 AM sharp (must be set up BY 9!)

Festival Hours:

Saturday, Nov. 14 | 10 AM – 5 PM

Sunday, Nov. 15 | 11 AM – 5 PM

Vendors must remain open during festival hours.

A vendor packet will be emailed the week prior to the event.

Submit your completed application, payment, and deposit check by October 14, 2026, to:

Email: Sherell@southshorechamberofcommerce.org or by Mail to: Greater SouthShore

Chamber of Commerce, 226 College Ave W., Ruskin, FL 33570

If you have any Questions, Call us at [\(813\) 645-1366](tel:8136451366)

By signing below, I agree to follow all the rules provided.

The Vendor agrees to rent space from the Greater Southshore Chamber of Commerce for the 36th Annual Ruskin Seafood Festival on November 14 and 15, 2026. I understand that I am responsible for my booth and activities during the event. I release the Greater South Shore Chamber of Commerce and the Ruskin Seafood Festival from any responsibility for injury or damage that may happen as a result of my participation. Vendors must stay the full duration of the event's operating hours!

Signature: _____ Date: _____